

[illegible]

Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

PHOTO NO. 1113511 LOT NO. P 1909-66

COUNTRY

AREA NO. MA

| SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|---------|---------|
| C72     | C79     |         |               |         |         |         |         |         |
| 3       | F R O M | 10      | E A S T E R N | 15      |         |         |         | 20      |
| 25      |         | 30      |               | 35      |         |         |         | 40      |
| 45      |         | 50      |               |         |         |         |         |         |

AS T

25X1A

(8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 6           |      | 1       | 3     |              |

CLASSIFICATION

APPROVED FOR RELEASE 1999/08/22

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

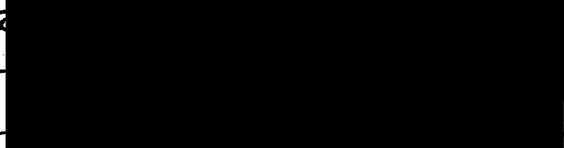


PHOTO NO. 1113512  
 LOT NO. P1029-66  
 REF ID: A661999/08722  
 CIA-RDP78-05867A000518530015-2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MA      | C46     | D43     |         |         |         |         |         |
| F       | A       | M       | I       | L       | Y       | G       | R       | A       |
| F       | S       | T       | O       | N       | E       | O       | N       | H       |
| E       | A       | W       |         |         |         |         |         |         |

1710

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 66            | 4    | 1       | 3     | 2            |

CAPTIONED BY ELH  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS

|                                    |         |                    |          |                                |              |
|------------------------------------|---------|--------------------|----------|--------------------------------|--------------|
| REF ID: A66422                     |         | Release 1999/09/22 |          | CIA-RDP78-05867A000518530015-2 |              |
| PHOTO NO.                          | 1113513 | LOT NO.            | P1409-66 | LONGITUDE                      |              |
| COUNTRY                            |         |                    |          |                                |              |
| AREA NO.                           | MA      | SUBJECT            | CS2      | SUBJECT                        |              |
|                                    | REF     | 10                 | US       | CER                            | MONY         |
|                                    | FER     | 25                 | NO       | OX                             | MONTE        |
|                                    | OCA     | 45                 | COLA     | BANANAS                        | GIFTS TO     |
| THE GODS). MALAGASY FLAG FLIES     |         |                    |          |                                |              |
| & OVER ALTAR                       |         |                    |          |                                |              |
| 25X1A                              |         |                    |          |                                |              |
| 8.10                               |         | TYPE               | QUALITY  | CLASS                          | NO. OF CARDS |
| DATE OF PHOTO                      |         | 4                  | 1        | 3                              | 2            |
| 66                                 |         | CAPTIONED BY       |          | F.L.H.                         |              |
| Approved For Release 1999/09/22    |         |                    |          |                                |              |
| PHOTO ANALYSIS REPORT              |         |                    |          |                                |              |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |                    |          |                                |              |

[illegible][illegible]

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS   | NO. OF CARDS |
|---------------|---|---|------|---------|---------|--------------|
| APR 120       | 6 | 6 | 2    | 1       | 3       | 1            |
| CAPTIONED BY  |   |   |      |         | 15-6-44 |              |

Approved For Release 1999/06/22 : ANALYSIS REPORT



PHOTO NO. 1113516  
 LOT NO. 1909-88  
 REFERENCE: CIA-RDP78-05867A000518530015-2  
 LATITUDE 1123 D  
 LONGITUDE 47 31 E

| COUNTRY | AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MA         | C5B     |         |         |         |         |         |         |         |
|         | TANANARIVU |         |         |         |         |         |         |         |         |
|         | GROUP      |         |         |         |         |         |         |         |         |
|         | AT ER      |         |         |         |         |         |         |         |         |



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| 5.10          | 4    | 1       | 3     | 1           |

CLASSIFICATION CONF  
 Approved For Release 1999/08/22  
 PHOTO ANALYSIS REPORT

|                   |  |                 |  |                                |  |                 |  |
|-------------------|--|-----------------|--|--------------------------------|--|-----------------|--|
| PHOTO NO. 1113517 |  | LOT NO. 1909-66 |  | CIA-RDP78-05867A000518530015-2 |  | LONGITUDE       |  |
| COUNTRY           |  | PROVINCE        |  | SUBJECT                        |  | SUBJECT         |  |
| AREA NO. MA       |  | SUBJECT AH9 D22 |  | SUBJECT ON                     |  | SUBJECT E A S T |  |
| F I S H           |  | E R M E N       |  | 10                             |  | 20              |  |
| A S T             |  | 30              |  | 35                             |  | 40              |  |

25X1A

|               |  |      |  |         |  |                  |  |             |  |
|---------------|--|------|--|---------|--|------------------|--|-------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS            |  | NO. OF CARD |  |
| 28 32         |  | 4    |  | 1       |  | 3                |  | 2           |  |
| PRIORITY 20   |  | 66   |  | 4       |  | CAPTIONED BY FLH |  |             |  |

CLASSIFICATION Approved for Release 1999/08/22  
PHOTO ANALYSIS REPORT



|                      |         |                                |
|----------------------|---------|--------------------------------|
| FORM NO.<br>1 Jan 66 | 174     | USE PREVIOUS EDITIONS          |
| Case 1999-1072-66    |         | LONGITUDE                      |
| LOT NO.              | 1907-66 | CIA-RDP78-05867A000518530015-2 |
| PROVINCE             | SUBJECT | SUBJECT                        |

[illegible]

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Apr 70        | 6 | 6 | 2    | 1       | 3     | 1            |

PREPARED BY  
 P. L. H.

**CLASSIFICATION**

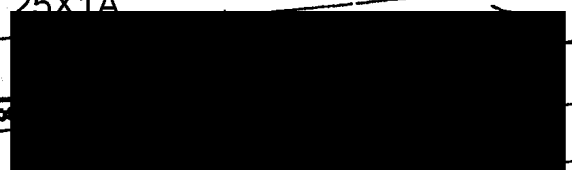
Approved For Release 1999/08/22 : ANALYSIS REPORT

**LONGITUDE**

FORM NO. 174 USE PREVIOUS EDITIONS

|                   |  |                 |  |                      |  |                                |  |           |  |
|-------------------|--|-----------------|--|----------------------|--|--------------------------------|--|-----------|--|
| PHOTO NO. 1113519 |  | LOT NO. 1707-66 |  | REF ID: A61938/09/22 |  | CIA-RDP78-05867A000518530015-2 |  | LONGITUDE |  |
| COUNTRY           |  | PROVINCE        |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT   |  |
| AREA NO. MA       |  | SUBJECT AHL     |  | SUBJECT AHG          |  | SUBJECT DIB                    |  | SUBJECT   |  |
| RICE              |  | FIELD           |  | ON                   |  | EAST                           |  | SIDE      |  |
| N                 |  | SIDE            |  | OF                   |  | ISLAND                         |  | R         |  |

25X1A



|                |  |      |  |             |  |       |  |              |  |
|----------------|--|------|--|-------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY     |  | CLASS |  | NO. OF CARDS |  |
| 1/24           |  | 8    |  | 1           |  | 3     |  |              |  |
| THURSDAY 120   |  | 6    |  | 6           |  |       |  |              |  |
| CLASSIFICATION |  | CONF |  | CAPTURED BY |  | L.H.  |  |              |  |

Approved For Release 1999/09/02 ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

LONGITUDE

|          |          |                                |  |          |  |            |  |
|----------|----------|--------------------------------|--|----------|--|------------|--|
| DATE     | 1 Jan 80 | TIME                           |  | LOCATION |  | COORDINATE |  |
| LOT NO.  | 1909-66  | CIA-RDP78-05867A000518530015-2 |  |          |  |            |  |
| PROVINCE | 1173 D   | SUBJECT                        |  | SUBJECT  |  | SUBJECT    |  |

| CATEGORY | SUBJECT       | SUBJECT | SUBJECT |
|----------|---------------|---------|---------|
| PUBLIC   | TANAI NARI VE | HATER   |         |

~~25X1A~~



|               |   |      |         |       |                 |
|---------------|---|------|---------|-------|-----------------|
| 8/10          |   | TYPE | QUALITY | CLASS | NO. OF CARDS    |
| DATE OF PHOTO |   |      | 1       | 3     | 2               |
| PROOF #170    | 6 | 6    | 4       |       |                 |
|               |   |      |         |       | CAPTIONED BY it |

CONF  
CLASSIFICATION  
Approved For Release 1999/10/22 : CIA-RDP78

FORM NO. 174 USE PREVIOUS EDITIONS

**LONGITUDE**



1 Jan 58

Release 1999/09/22 CIA-RDP78-05862A000518530015-2

PHOTO NO. 1113522

LOT NO. 1909-66

PROVINCE

1156D

COORDIN

AREA NO

MA

SUBJECT

CGB

SUBJECT

AKC

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

15

SUBJECT

SUBJECT

20

M A J U N I G A

25

30

35

40

45

50

25X1A

7, 8, 32

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Photo Apr 30

6 6

4

1

3

2

CAPTIONED BY

FLH

CLASSIFICATION

CONF

Approved For Release 1999/09/22 ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

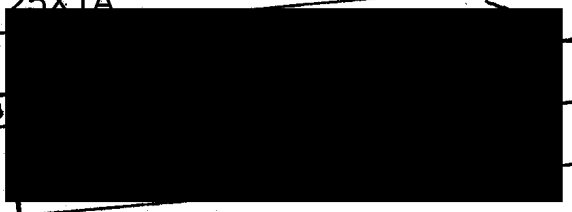
1 Jan 58

LONGITUDE

PHOTO NO. 1113528  
 LOT NO. 1909-66  
 REFERENCE 1999/09/22  
 CIA-RDP78-05887A000518530015-2  
 LATITUDE 4 23' E  
 LONGITUDE 105 56' E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MA      | AHG     | AHL     | AHV     | (NK)    | 13      | TREE    | 20      |         |
|         | TAMAR   | 5       | AR      | 10      | U       |         | BETWEEN | 35      |         |
|         | LIMED   | 25      | CANAL   | 20      | 2       |         |         | 40      |         |
|         | RICE    | 45      | FIELDS  | 50      | S       |         |         |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|------|---------|--------------|--------------|
| 2429          |      | 1       | 3            |              |
| PHOTO 120     | 6    | 6       |              |              |
|               |      |         | CAPTIONED BY |              |
|               |      |         | FLH          |              |

PHOTO NO. 111352  
 LOT NO. 1909-66  
 RELEASE 1999/06/22  
 CIA-RDP78-05867A000518530015-2  
 LONGITUDE 46 19 F

| COUNTRY | AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MA            | AL3     | D22     |         |         |         |         |         |         |
|         | M A J U N G A |         |         |         |         |         |         |         |         |
|         | T U N D E R   |         |         |         |         |         |         |         |         |
|         |               |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2, 30         | 4    | 1       | 3     | 2            |

PHOTO 120 6 6  
 CAPTIONED BY FLH

[illegible]



|  |  |                       |  |                                |  |
|--|--|-----------------------|--|--------------------------------|--|
| FORM NO. 174   |  | DATE 1999/09/22       |  | CIA-RDP78-05867A000518530015-2 |  |
| PHOTO NO. 1113526  |  | LOT NO. 1909-66       |  | 1173 D                         |  |
| COUNTRY  |  | PROVINCE              |  | SUBJECT                        |  |
| AREA NO. MA  |  | SUBJECT D36 D3A D4B   |  | SUBJECT                        |  |
| T A N A N A R I V E  |  | SUBJECT               |  | SUBJECT                        |  |
| F I K O P A R I V E R  |  | SUBJECT               |  | SUBJECT                        |  |
| D R Y S E A S O N  |  | SUBJECT               |  | SUBJECT                        |  |
| 1,29   |  | TYPE                  |  | CLASS                          |  |
| DATE OF PHOTO  |  | QUALITY               |  | NO. OF CARDS                   |  |
| 6 6 4  |  | 1                     |  | 3                              |  |
| CLASSIFIED BY  |  | CAPTIONED BY          |  | 25X1A                          |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2 |  | PHOTO ANALYSIS REPORT |  | 25X1A                          |  |

|   |  |                    |  |  |  |                   |  |
|---|--|--------------------|--|--|--|-------------------|--|
| PHOTO NO. 1113527                               |  | LOT NO. 1709-66    |  | Case 1999/00/22 CIA-RDP78-05867A000518530015-2 |  | LONGITUDE 49 12 E |  |
| COUNTRY   |  | PROVINCE 1156 B    |  | SUBJECT  |  | SUBJECT           |  |
| AREA NO. MA                                     |  | SUBJECT ALN        |  | SUBJECT D22 D49                                |  | SUBJECT (N R)     |  |
| D I E G O                                       |  | SUBJECT SU A R E Z |  | SUBJECT  |  | SUBJECT           |  |
| 25  |  | 30                 |  | 35   |  | 20                |  |
| 45  |  | 50                 |  |  |  |                   |  |
| 2 30  |  |                    |  |  |  |                   |  |
| DATE OF PHOTO                                   |  | TYPE               |  | CLASS  |  | NO. OF CARDS      |  |
| Pm Apr 20 6 6                                   |  | 4                  |  | 3  |  | 3                 |  |
| CLASSIFICATION                                  |  | CAPTIONED BY       |  |  |  |                   |  |
| Approved For Release 1999/08/18 ANALYSIS REPORT |  | FLH                |  |  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS              |  |                    |  |  |  |                   |  |

[illegible]

PHOTO NO. 111357  
 LOT NO. 1907-66  
 REFERENCE 1999/09/22 CIA-RDP78-05867A000518530015-2  
 LONGITUDE  
 COUNTY  
 PROVINCE  
 AREA NO. MA C7G C79  
 SUBJECT C79  
 SUBJECT FROM  
 SUBJECT SOUTHERN  
 SUBJECT R  
 G I R L  
 F G I O N  
 10 15 20 25 30 35 40

25X1A



DATE OF PHOTO 8  
 TYPE 24  
 QUALITY 1  
 CLASS 3  
 NO. OF CARDS 2  
 CAPTIONED BY FZ H

Approved for Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

PHOTO ANALYSIS REPORT



[illegible]

1 Jun 54

1999/08/22 : CIA-RDP78-05867A000518530015-2

PHOTO NO. 1113532

LOT NO. 1907-66

COUNTRY

AREA NO. MA

SUBJECT C79

SUBJECT C76

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

PROVINCE

THAE

SOUTH

25X1A

8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 6 2 1 3 2

APPROVED BY FLH

[illegible]



|           |  |         |  |         |  |         |  |         |  |          |  |          |  |           |  |
|-----------|--|---------|--|---------|--|---------|--|---------|--|----------|--|----------|--|-----------|--|
| PHOTO NO. |  | 141353a |  | LOT NO. |  | 1909-66 |  | COUNTRY |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | MA      |  | SUBJECT |  | C7G     |  | SUBJECT |  | C79      |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO   |  | GIRL    |  | SUBJECT |  | FROM    |  | SUBJECT |  | SOUTHERN |  | SUBJECT  |  | SUBJECT   |  |
| 1         |  | S       |  | H       |  | I       |  | SUBJECT |  | U        |  | SUBJECT  |  | SUBJECT   |  |
| 2         |  | N       |  | SUBJECT |  | L       |  | SUBJECT |  | L        |  | SUBJECT  |  | SUBJECT   |  |
| 3         |  | A       |  | SUBJECT |  | G       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 4         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 5         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 6         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 7         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 8         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 9         |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 10        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 11        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 12        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 13        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 14        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 15        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 16        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 17        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 18        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 19        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 20        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 21        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 22        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 23        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 24        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 25        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 26        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 27        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 28        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 29        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 30        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 31        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 32        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 33        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 34        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 35        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 36        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 37        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 38        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 39        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 40        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 41        |  | E       |  | SUBJECT |  | E       |  | SUBJECT |  | E        |  | SUBJECT  |  | SUBJECT   |  |
| 42        |  | E       |  |         |  |         |  |         |  |          |  |          |  |           |  |

[illegible]

LONGITUDE

REF ID: 1113536

CASE: 1999/09/22 : CIA-RDP78-05867A000518530015-2

DATE: 1909-66

COUNTRY:

PROVINCE:

| AREA NO |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---------|---------|---------|---------|---------|---------|---------|---------|
| MA      |   | C7G     |         |         |         |         |         |         |         |
| G       | I | R       | L       | F       | R       | O       | M       | T       | H       |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |

DATE OF PHOTO:

TYPE:

QUALITY:

CLASS:

NO. OF CARDS:

|     |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|
| 120 | 6 | 6 | 2 | 1 | 3 | 1 |
|-----|---|---|---|---|---|---|

CLASSIFICATION:

CAPTIONED BY:

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518530015-2

PHOTO ANALYSIS REPORT

FORM NO. 174  
1 Apr 66

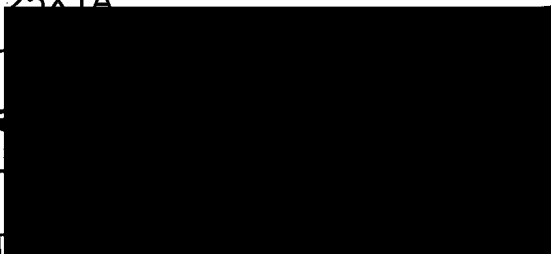
LONGITUDE

1 Jan 64

Case 1999/09/22 : CIA-RDP78-05867A000518530015-2

|           |  |         |  |                 |  |               |  |           |  |   |  |   |  |  |  |  |  |
|-----------|--|---------|--|-----------------|--|---------------|--|-----------|--|---|--|---|--|--|--|--|--|
| PHOTO NO. |  | 111853  |  | PROVINCE        |  |               |  |           |  |   |  |   |  |  |  |  |  |
| COUNTRY   |  |         |  |                 |  |               |  |           |  |   |  |   |  |  |  |  |  |
| AREA NO   |  | MA      |  | C72             |  | SC77          |  |           |  |   |  |   |  |  |  |  |  |
| SUBJECT   |  | G I R L |  | W I T H         |  | A             |  | C H I L D |  | I |  | N |  |  |  |  |  |
| SUBJECT   |  | A       |  | S O U T H E R N |  | V I L L A G E |  |           |  |   |  |   |  |  |  |  |  |
| SUBJECT   |  |         |  |                 |  |               |  |           |  |   |  |   |  |  |  |  |  |

25X1A



|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Pm 12 6 6      |  | 2    |  | 1            |  | 3     |  | 2            |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | FLH   |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

FORM NO. 174  
1 Jan 64

USE PREVIOUS EDITIONS

120801008



PHOTO NO. 1113539  
 DATE 1998/09/22 : CIA-RDP78-05867A000518530015-2

| COUNTRY   | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | MA      | C81     | C46     |         |         |         |         |         |         |
| MONUMENT OF BETSILEO<br>PEOPLE TO THEIR DEAD<br>WHO DIED FAR FROM THEIR<br>VILLAGE. |         |         |         |         |         |         |         |         |         |



| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS   |
|---------------------|------|---------|-------|----------------|
| 10<br>1998/09/20    | 6    | 6       | 4     | 3              |
| CLASSIFICATION CONF |      |         |       | NO. OF CARDS 2 |

PHOTO NO.

1113540

P 1909-66

Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

COUNTRY

AREA NO

MA

SUBJECT

AHP

SUBJECT

AHM

SUBJECT

AHY

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O F F E E

P L A

N T

A T

I O

N I

20

R I E D

25

C O F F E E

30

E E

B E

I N G

C O

40

L L E C T E D

50

25X1A

8, 24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 6

4

1

3

3

CLASSIFICATION

CONF

CAPTURED BY

FLH

FORM NO. 1-60

1 Jan 54

U.S. GOVERNMENT PRINTING OFFICE

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Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

Release 1999/09/22: CIA-RDP78-05867A000518530015-2  
 PHOTO NO. 1113541  
 LOT NO. F1009-66  
 COUNTRY  
 AREA NO. MA  
 PROVINCE 1278D  
 LONGITUDE 63 40 F

|                   |  |           |  |          |  |         |  |         |  |         |  |         |  |         |  |
|-------------------|--|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 1113541 |  | F 1009-66 |  | PROVINCE |  | 1278D   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COUNTRY           |  | SUBJECT   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO           |  | MA        |  | D48      |  | (NR)    |  | I       |  | MD      |  | A       |  | N       |  |
| T                 |  | U         |  | L        |  | E       |  | A       |  | R       |  | F       |  | 20      |  |
| G                 |  | T         |  | R        |  | E       |  | E       |  | S       |  |         |  | 40      |  |
|                   |  |           |  |          |  |         |  |         |  |         |  |         |  |         |  |
|                   |  |           |  |          |  |         |  |         |  |         |  |         |  |         |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1             | 6    | 6       | 4     | 1            |
| 1             | 6    | 6       | 4     | 1            |

CLASSIFICATION Approved For Release 1999/09/22: CIA-RDP78-05867A000518530015-2  
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1 Jan 56



FORM NO. 174 USE PREVIOUS EDITIONS

Case 1999/09/22 : CIA-RDP78-05867A000518530015-2

PHOTO NO. 1113542 LOT NO. P 1079-66

COUNTRY

AREA NO. MA

| SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|
| C76     | E72      |         |         |         |         |         |         |
| WOMAN   | WASH     | ING     |         |         |         |         |         |
| SIN     | SOUTHERN |         |         |         |         |         |         |
| GV      | ILLAGE   |         |         |         |         |         |         |



25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8/6/66        | 4    | 1       | 3     | 2            |

CLASSIFIED BY 1514

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

FORM NO. 174 USE PREVIOUS EDITIONS

LONGITUDE

PHOTO NO. 1113543  
 LOT NO. P1909-66  
 MAP REFERENCE: CIA-RDP78-05867A000518530015-2  
 LONGITUDE 116 23 E  
 25X1A  
 25X1A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| CH       | CD8     | B6Y     | C7Z     | B63     | CH      | 1       | LDREN   |
| PEI      | CH      | ING     |         |         | T.B.    |         | SHOT    |
| HO       | P       | ITAL    |         |         | YR      |         | OLD     |
| IV       | EN      | TO      |         |         |         |         |         |

DATE OF PHOTO  
 OCT 65  
 FEB 66  
 TYPE 1  
 QUALITY 1  
 CLASS 3  
 NO. OF CARDS 4  
 CAPTIONED BY  
 PHOTO ANALYST REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2



LONGITUDE 116-23 E  
 LATITUDE 25X1A

Release 1999/09/22 : CIA-RDP88-05867A000518530015-2
LOT NO. P-1909-66

PHOTO NO. 1113545
PROVINCE [REDACTED]

COUNTRY
SUBJECT

AREA NO. CH
SUBJECT C75

SUBJECT C62
SUBJECT

P E I -
CH
I N G
W A T E R
T R U

C K
M O
I S T E N I N G
S T R E E T

S
B E F O R E
O C T 1
P A R A D E . I N

① I E N - A N M E N \$ 9 .

DATE OF PHOTO
TYPE
QUALITY
CLASS
NO. OF CARDS

OCT 65 - 5
4
2
3
2

CLASSIFICATION
CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP88-05867A000518530015-2
PHOTO ANALYST REPORT

FORM NO. 174
USE PREVIOUS EDITIONS



Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

PHOTO NO. 1113547 LOT NO. P-1909-66 PROVINCE [REDACTED] LONGITUDE 25X1A SUBJECT C71

COUNTRY CH AREA NO C91 SUBJECT C96 SUBJECT C71 DIV O R C E 20

P E I - C H I N G 10 D I V O R C E 20

O U R T I N \$ E \$ \$ I O N 30

45

(8,)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Oct 65 1 2 3 3

CLASSIFICATION Conf CAPTIONED BY mjc

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1113548  
 LOT NO. P-1909-66  
 LATITUDE 116-2.3 E  
 LONGITUDE 116-2.3 E  
 CIA-RDP78-05867A000518530015-2

|         |   |         |   |         |   |         |   |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|---|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CH      |   | CMG     |   | C96     |   |         |   |         |  |         |  |         |  |         |  |         |  |         |  |
| P       | E | I       | - | C       | H | I       | N | G       |  |         |  |         |  |         |  |         |  |         |  |
| D       | E |         |   | O       | F |         |   |         |  |         |  |         |  |         |  |         |  |         |  |
|         |   |         |   |         |   |         |   |         |  |         |  |         |  |         |  |         |  |         |  |

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Oct 65        |  | 1    |  | 2       |  | 3     |  | 2            |  |
|               |  |      |  |         |  |       |  |              |  |

CAPTIONED BY  
 MJC

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518530015-2

1999/09/22 CIA-RDP78-05867A000518530015-2

Case 1999-09122 CIA-RDP78-05867A000518530015-2

LONGITUDE 23E

25X1A  
25X1A

1113545 P1909-66

PROVED [REDACTED] - [REDACTED]

| SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|------------|---------|---------|---------|---------|
| CH   | C6B        | C7J     | C7Z     | C9Z     | C73     |
| P E I - C H I N G                                      | H Y G      | I E N   | I C     |         |         |
| B K L L E T I N  | B O A R D  | (S E T  |         |         |         |
| P B Y \$ T R E E T                                     | COMMITTEE) |         |         |         |         |
| READ\$: "EAT GOOD FOOD\$ & "WASH HAND\$ BEFORE EATING" |            |         |         |         |         |

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS              | NO. OF CARDS |
|---------------|--|------|---------|--------------------|--------------|
| ACT 65        |  | 4    | 1       | 3                  | 5            |
| Feb 66        |  |      |         | CAPTIONED BY<br>ek |              |





PHOTO NO. 1113551  
 LOT NO. P1909-01  
 DATE 1999/09/22  
 CIA-RDP78-05867A000648530015-2  
 LONGITUDE 46° 23' E

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH       | CDE     | C78     | AGT     | AS      | TE      |         |         |         |
| PEI      | -       | CH      | IN      | G       |         | LA      | T       | H       |
| MACH     |         | INE     |         |         |         |         |         |         |
| THE      |         | SA      | IL      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| OCT 65        |      |         | 5     | 5            |              |
| FEB 66        |      |         |       |              |              |

Approved For Release 1999/09/22  
 PHOTO ANALYSIS REPORT  
 CIA-RDP78-05867A



PHOTO NO. 1113550  
 LOT NO. P190966  
 DATE 1999/09/22  
 CIA-RDP78-05887A000518530015-2  
 LONGITUDE 116 23 E

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH       | ATA     | ADJ     | CH      | ARV     |         |         |         |         |
| PEI - CH | ING     |         |         |         |         |         |         |         |
| GHU      | MAN     | MAN     | URE     |         |         |         |         |         |
| ERT      | L       | ZER     |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| 0065- Feb 66  | 4    | ✓       | 3     | 5            |           |

CAPTIONED BY *[Signature]*  
 (8.15/24)

Approved For Release 1999/09/22 : CIA-RDP78-05887A000518530015-2  
 PHOTO ANALYSIS REPORT

[illegible]

| DATE OF PHOTO |     |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|-----|----|------|---------|-------|--------------|-----------|
| Oct 65 -      | Feb | 66 | 4    | 2       | 3     | 4            |           |
| CAPTIONED BY  |     |    |      |         |       |              |           |

Release 1999/09/22 CIA-RDP78-05867A000518530015-2

PHOTO NO. 1113558 LOT NO. P110966

COUNTRY [REDACTED] PROVINCE [REDACTED] LONGITUDE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | BG.3    | AGZ     | 1864    |         |         |         |         |         |
| P       | 1       | -       | P       | 1       | N       | G       |         |         |
| E       | E       | L       |         |         |         |         |         |         |
| T       | R       | O       | N       |         |         |         |         |         |

10 15 20 25 30 35 40 45

LR O N X E L E C

IN T I T U T E

mic m, c R o & COPE.

25X1A

(4.12)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 01/06/66      | F    | 2       | 3     | 3            |        |

CLASSIFICATION Approved For Release 1999/09/22

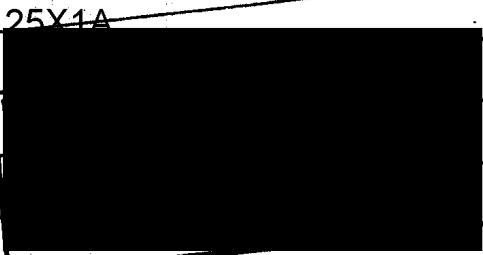
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Case 1999/09/22 : CIA RDP78-05867A000518530015-2

|          |         |         |         |         |            |         |         |         |               |                 |
|----------|---------|---------|---------|---------|------------|---------|---------|---------|---------------|-----------------|
| REF NO.  | 1113556 | LOT NO. | P1909-6 | PROVINC | [REDACTED] | 25X1A   | SUBJECT | SUBJECT | LONGITUDE     | 44° 23' E       |
| COUNTRY  |         |         |         |         |            |         |         |         |               |                 |
| AREA NO. | CH      | SUBJECT | CD8     | SUBJECT | 66Y        | SUBJECT | C72     |         |               |                 |
|          | P E I - |         | C H     |         | I N G      |         |         |         | W O M A N     | D O C           |
|          | T O R   |         | I N     |         | O U T      |         |         |         | P A T I E N T | D               |
|          | E P T.  |         | O F     |         | C H I L D  |         |         |         | R E N I S     | H O S P I T A L |

|                    |      |         |       |              |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Oct 65<br>Feb 66   | 1    | 1       | 3     | 3            |
| CAPTIONED BY<br>ER |      |         |       |              |



LONGITUDE: 116-23E  
 25X1A

PHOTO NO. 1113557  
 LOT NO. P-1909-66  
 AREA NO. CH  
 COUNTRY

Release 1999/09/02 CIA-RDP78-05867A000518630015-2  
 PROVINCE [REDACTED]

SUBJECT [REDACTED]

|         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A6M     |  | C5B     |  | CSH     |  |         |  |         |  |         |  |

P E I - C H I N G      P A I N T E R S  
 U S I N G      H Y D R A U L I C      L I F T  
 T O      R E F U R B I S H      F R A M E      O F  
 K A R L   M A R X   P O R T R A I T   O N   C I E N - A N M E N   \$ Q.

DATE OF PHOTO  
 04 1 65

TYPE  
 4

QUALITY  
 1

CLASS  
 3

NO. OF CARDS  
 3

(7, 8, 10, 32)  
 25X1A

CAPTIONED BY  
 MJC

CLASSIFICATION  
 CONF

Approved for Release 1999/09/02 CIA-RDP78-05867A000518630015-2  
 FORM NO. 174  
 1 Jun 54

ANALYSIS REPORT



Release 1999/09/22 : CIA-RDP78-05867A000518530015-2  
 37-05867A000518530015-2

|  |  |                   |  |                  |  |                    |  |
|--|--|-------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1113558                                |  | LOT NO. P-1909-66 |  | LATITUDE 11-23 E |  | LONGITUDE 116-23 E |  |
| COUNTRY  |  | PROVINCE          |  | SUBJECT 25X1A    |  | SUBJECT            |  |
| AREA NO. CH                                      |  | SUBJECT AMH       |  | SUBJECT AMI      |  | SUBJECT A87        |  |
| SUBJECT CSH                                      |  | SUBJECT TV        |  | SUBJECT 15       |  | SUBJECT 10         |  |
| P E I -  |  | CH                |  | ING              |  | SET                |  |
| E  |  | CAM               |  | ERAS             |  | BEING              |  |
| U P  |  | ON                |  | TIEN             |  | AN MEN             |  |
| FOR OCT. 1 PARADE.                               |  |                   |  |                  |  |                    |  |
| <div style="text-align: right;">(8, 10, 2)</div> |  |                   |  |                  |  |                    |  |
| DATE OF PHOTO                                    |  | TYPE              |  | QUALITY          |  | CLASS              |  |
| OCT 1 65   |  | 4                 |  | I                |  | 3                  |  |
| CLASSIFICATION                                   |  | CAPTIONED BY      |  | NO. OF CARDS     |  | NO. OF CARDS       |  |
| 174  |  | me                |  | 4                |  | 4                  |  |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000518530015-2  
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FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 64

|           |  |         |  |         |  |           |  |          |  |        |  |           |  |          |  |
|-----------|--|---------|--|---------|--|-----------|--|----------|--|--------|--|-----------|--|----------|--|
| PHOTO NO. |  | 1113559 |  | LOT NO. |  | P-1909-66 |  | PROVINCE |  | C-0286 |  | LONGITUDE |  | 106-12 E |  |
| COUNTRY   |  |         |  | SUBJECT |  | AK3       |  | SUBJECT  |  | AK5    |  | SUBJECT   |  |          |  |
| AREA NO.  |  | MG      |  | SUBJECT |  | AL        |  | SUBJECT  |  | GOBI   |  | SUBJECT   |  | (NR)     |  |
| M         |  | A       |  | N       |  | D         |  | SUBJECT  |  | M      |  | SUBJECT   |  | O        |  |
| O         |  | F       |  | SUBJECT |  | M         |  | SUBJECT  |  | N      |  | SUBJECT   |  | G        |  |
| R         |  | V       |  | SUBJECT |  | I         |  | SUBJECT  |  | C      |  | SUBJECT   |  | E        |  |
| I         |  | N       |  | SUBJECT |  | G         |  | SUBJECT  |  | O      |  | SUBJECT   |  | L        |  |
| A         |  | N       |  | SUBJECT |  | D         |  | SUBJECT  |  | I      |  | SUBJECT   |  | N        |  |
| G         |  | FOR     |  | SUBJECT |  | REFUEL-   |  | SUBJECT  |  | ING.   |  | SUBJECT   |  |          |  |

|  |  |      |  |              |  |       |  |              |  |
|--|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| 065  |  | 4    |  | 1            |  | 3     |  | 2            |  |
| CLASSIFICATION   |  | CONF |  | CAPTIONED BY |  | MNC   |  |              |  |
| Approved For Release 1999/06/22 : CIA-RDP78-05867A000518530015-2 |  |      |  |              |  |       |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |  |              |  |       |  |              |  |